



When God Calls

Pastor Susan: October 1, 2017

- I. During the long period; Exodus 2:23-25
 - a. The groans of slavery went up to God.
 - b. God heard their groaning and remembered His covenant.
 - c. God looked upon them with concern and love.
 - d. God not only heard the cries of His people, He did something about it!
- II. God's call to Moses; Exodus 3:1-9
 - a. I AM the God of Your father, the God of Abraham, the God of Isaac, the God of Jacob.
 - b. The cries of My people have reached me and I have seen their oppression.
 - c. I AM concerned about their suffering.
- III. But who am I to go? Exodus 3:10-13
 - a. Here I Am
 - b. Say What?
 - c. I can't go back!
- IV. Who are You to send me? Exodus 3:14-15; John 8:58
 - a. "I AM the eternal God who was and who is and who will always be!
 - b. John 8:58, "before Abraham was born, I AM!"
 - c. I AM the Creator, the Sustainer, the Redeemer, and I know YOUR NAME!
- V. Pivotal Moment in the Old Testament
 - a. I give you My name to take to My people.
 - b. I have come down to rescue them and take them home.
 - c. They are My people of the covenant and I acknowledge our relationship.
- VI. God calls us off the bench and put us in the game!
 - a. God loves us enough to allow us to struggle!
 - b. God loves us enough to wrestle and argue with Him!
 - c. He values us and our relationship with Him so much that He allows us to question and doubt Him!
 - d. In the end, like Abraham, Jacob, Moses, Paul, and others, we too must submit our will to His, saying, "Not my will, but Yours be done!"
 - e. In the end we too must say, "Okay God, not sure I can do this, in fact I'm positive I can't, but I know You can, I trust You can, for I believe that nothing is impossible with You my God!" Matthew 19:26; Mark 10:27